

POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b).

I hereby appoint:

☐ Practitioners associated with the Customer Number:

OR

☒ Practitioner(s) named below (if more than ten patent practitioners are to be named, then a customer number must be used):

Name	Registration Number	Name	Registration Number
Gerald Haynes	32,854		

as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).

Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to:

☒ The address associated with Customer Number:

00043831

OR

<input type="checkbox"/> Firm or Individual Name			
Address			
City	State	Zip	
Country			
Telephone			Email

Assignee Name and Address:

Veutron Corporation
1-1, Yen-Fa 2nd Rd.
Science Based Industrial Park
Hsin-Shu City, Taiwan R.O.C.

A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.

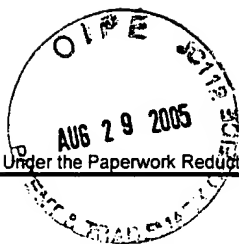
SIGNATURE of Assignee of Record

The individual whose signature and title is supplied below is authorized to act on behalf of the assignee

Signature		Date
Name	Edmond Hsu	Telephone
Title	Authorized Person, Veutron Corporation	

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Transpacific IP, Ltd.Application No./Patent No.: 09/832,098 Filed/Issue Date: 4/11/2001Entitled: IMAGE SCANNING SYSTEM AND METHOD FOR SCANNERTranspacific IP, Ltd., a Corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %
in the patent application/patent identified above by virtue of either:

A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: Cathy Liu To: Umax Data Systems Inc.
The document was recorded in the United States Patent and Trademark Office at
Reel 011703, Frame 0943, or for which a copy thereof is attached.
2. From: Umax Data Systems Inc. To: Veutron Corporation
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: Veutron Corporation To: Transpacific IP, Ltd.
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☒ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

August 24, 2005

Date

503-439-6500

Telephone number

Kenneth J. Cool, Reg. No. 40,570

Typed or printed name

KJ. Cool

Signature

Attorney at Law

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



行政院國家科學委員會科學工業園區管理局
Science Park Administration, National Science Council, The Executive Yuan, R.O.C.
新竹市新安路 2 號
2, Hsin Ann Rd., Hsinchu, Taiwan 30077, R.O.C.
Tel: 886-3-5773311

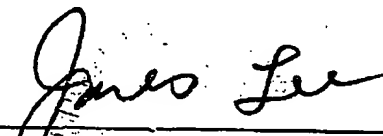
To whom it may concern:

This is to certify that Veutron Corporation is organized and incorporated in accordance with the provisions of the Company Law of the Republic of China and has been duly registered with the Administration as the following:

1. Name of Company : Veutron Corporation
2. Amount of Capital : The authorized capital is NT\$ 2,000,000,000.00 divided into 200,000,000 shares of NT\$10.00 each. The total paid-up capital is NT\$1,287,051,840.00
3. Name of Representative : Mr. Chong Jen Huang , Chairman of the Board
4. Location of Company: NO.1-1,R&D Rd. 2, Hsinchu Science Park, Hsinchu,Taiwan, R. O. C.
5. Date of Incorporation: Aug.12, 1987
6. Scope of Business:
CC01080 Electronic Parts and Components Manufacturing
CF01011 Medical Material and Equipment Manufacturing
F401010 International Trade
Research, development, manufacturing, and promotion of the following business items :
 1. Optical Readers
 2. Image Read-head and its Relevant Components
 3. Computer Application Software and Hardware System
 4. PC and Peripheral
 5. Digital Still Camera
 6. Development of Image Application System and Software
 7. Multifunction Color Fax Machine
 8. Color Printer (300 dpi and above)
 9. Blood Sugar Determining Instrument
 10. Black-light Modules of LCD Monitor and its Relevant Components

7. Unified Business No.: 22624873

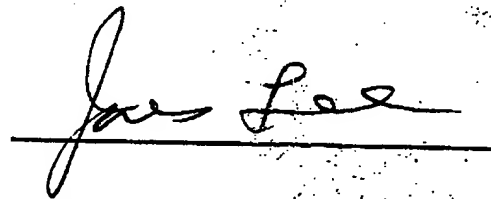
Given under my hand and official seal on the 10th day of June, 2005.


JAMES J. LEE
Director General
Science Park Administration

Date : Feburary 22 , 2005

To Whom It May Concern :

This is to certify that "UMAX DATA SYSTEMS INC."
(力廣科技股份有限公司) has changed its English name
into "VEUTRON CORPORATION". The change has
been approved and duly registered by this Administration on
October 29, 2002.

A handwritten signature in cursive script, appearing to read "James Lee", is written over a horizontal line.

James Lee

Director General

Science Park Administration